

GURMAT STUDY

Using Technology, To Spread the message of Sikhism

Gurmat | Education | Youth | Community Development & Welfare

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replied, "Their Guru had put the elixir of life in the pool at Darbar Sahib (Harmandir Sahib – Amritsar). Whosoever bathes in that pool, gains eternal life." Hearing this, the Governor ordered the filling up of the pool with sand and turned Bhai Mani Singh Ji out from the service of Darbar Sahib.

Having been turned out from Darbar Sahib, Bhai Mani Singh Ji took up residence at the Sultanwind's well. One evening Qazi Abdul Razak came to Bhai Mani Singh Ji and said, "My children are very ill. Medicines of local physicians and doctors are having no effect. Children wake up with nightmares." Bhai Mani Singh Ji went with him to his house. He sprinkled water from the pool of Darbar Sahib over the children and said to them, "Be not afraid during the night." As the Lord would have it, the nightmares stopped. Qazi Abdul Razak stopped silting up the pool. With the help of the Qazi, Bhai Mani Singh Ji got permission from the Governor to allow Sikhs to have free access to Darbar Sahib for ten days on the occasion of Diwali of 1737 CE, on the condition to pay tax of Rupees five thousand and so he wrote letters to invite the Sikhs. The Governor and Diwan Lakhpat Rai secretly planned to kill the Sikhs coming for the pilgrimage. Bhai Ji came to know of their plan in time. He sent messages to Sikhs not to come and so no fair was held.

The Governor called Bhai Mani Singh Ji to Lahore and demanded the tax money. Bhai Mani Singh Ji said, "What for should I pay the money when the fair was not held?" Bhai Mani Singh Ji was given two options – either to pay the tax (which they knew Bhai Mani Singh Ji would not be able to) OR to convert to Islam. Bhai Mani Singh Ji refused to accept the offer. Qazi Abdul Razak ordered that Bhai Mani Singh Ji be cut joint by joint. On the 14th June, 1738 CE (*in some text it reflects 24th June 1734*), he was martyred at Nakhaas Chowk by cutting joint by joint.

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SEWA: Sangat is requested to Read, Print, Distribute & Display it in their local Gurdwara Sahibs to spread awareness...

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