

# GURMAT STUDY

Using Technology, To Spread the message of Sikhism  
Gurmat | Education | Youth | Community Development & Welfare

**Website:** [www.GurmatStudy.com](http://www.GurmatStudy.com) **E-mail :** [gurmatstudy@gmail.com](mailto:gurmatstudy@gmail.com)

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## GURU ARJAN SAHIB

Guru Arjan Sahib the fifth Guru, was the youngest son of Guru Ram Das Sahib. Guru Arjan Sahib built the Darbar Sahib (Harmandir Sahib) at Amritsar in the middle of the lake constructed by the fourth Guru. He also built beautiful gurdwaras at what are now the great cities of Taru Taran, Kartarpur and Shri Hargobindpur.

Guru Arjan Sahib compiled together the hymns of the first four Gurus and his own into a volume called the Adi Granth. Sikhs believe that the Gurus' hymns are the words of God, and therefore the Holy Scriptures are treated with utmost respect. From the day the Adi Granth was completed and entered the Darbar Sahib, Guru Arjan Sahib slept on the floor of the temple, out of his love and respect for the word of God.

Guru Arjan Sahib was the first Sikh martyr. The Mogul Emperor Jehangir, was a tyrant who became jealous of the Guru's fame. He could not bear it when even devout Muslims praised the Guru's saintliness. Eventually, he found an excuse to bring Guru Arjan to his court. There he tried to convert him to Islam and get him to change the Adi Granth under the threat of death.

Guru Arjan calmly declined both commands. For this he was tortured and martyred. The torture lasted for five days. First the Emperor's men sat the Guru in a tank of boiling water, the next day they sat him on a plate of red hot iron, the following day, they poured red hot sand over his painfully blistered body. However, Guru Arjan remained calm and peaceful throughout his ordeal to show that all people should happily accept the will of God.

He was martyred in 1606 but before his final departure, he sent a message that his son Har Gobind was to become the sixth Guru. He instructed that his martyrdom would show that all peaceful means to persuade the Emperor against tyranny having failed, it was now right and just to resort to the sword to protect the weak and innocent. He therefore instructed Guru Har Gobind to bear arms.

GurmatStudy Team

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## **LIFE SNAPSHOT**

- BORN - April 14, 1563
- BIRTH PLACE - Sri Goindval Sahib
- FATHER - Guru Ram Das Sahib Ji,
- MOTHER - Mata Bhani Ji
- SPOUSE - Mata Ganga Ji
- CHILDREN - Baba (Guru) Hargobind Sahib Ji
- JOTEE JOT - May 30, 1606
- LIFE SPAN - 42 years, 1 month, and 2 days
- GURUSHIP SPAN - 24 years, 9 months, and 2 days
- Shabads in Guru Granth Sahib -1474

## **SHAHIDI GURU ARJAN SAHIB**

Guru Arjan Sahib was the first Sikh martyr. The Mogul Emperor Jehangir, was a tyrant who became jealous of the Guru Sahib's fame. Jehangir could not bear it when even devout Muslims praised the Guru's saintliness. Eventually, he found an excuse to bring Guru Arjan Sahib to his court. There he tried to convert him to Islam and get him to change the Adi Granth under the threat of death.

Guru Arjan Sahib calmly declined both the commands. For this Guru Sahib was tortured and martyred. The torture lasted for five days. First the Emperor's men sat the Guru Sahib in a tank of boiling water, the next day they sat Guru Sahib on a plate of red hot iron, the following day, they poured red hot sand over Guru Sahib's painfully blistered body. However, Guru Arjan Sahib remained calm and peaceful throughout his ordeal to show that all people should happily accept the will of Akal Purakh.

Guru Sahib was martyred in 1606 but before his final departure, Guru Sahib sent a message that his son Har Gobind was to become the sixth Guru. Guru Sahib instructed that his martyrdom would show that all peaceful means to persuade the Emperor against tyranny having failed, it was now right and just to resort to the sword to protect the weak and innocent.

Thus Guru Sahib sacrificed his life to uphold the principle of Social, Economic, Political, Religious Freedom for all and doing Sewa, being Merciful, Helping the needy. We pay our homage to Guru Sahib and request all our Sikh brothers and sisters to follow the path shown by Guru Sahib.

Are we really doing justification to Guru Sahib's principles by distributing Chabeel Only ? Shouldn't we utilize our resources to fulfill Guru Sahib's Principles...Please think about it !!

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